

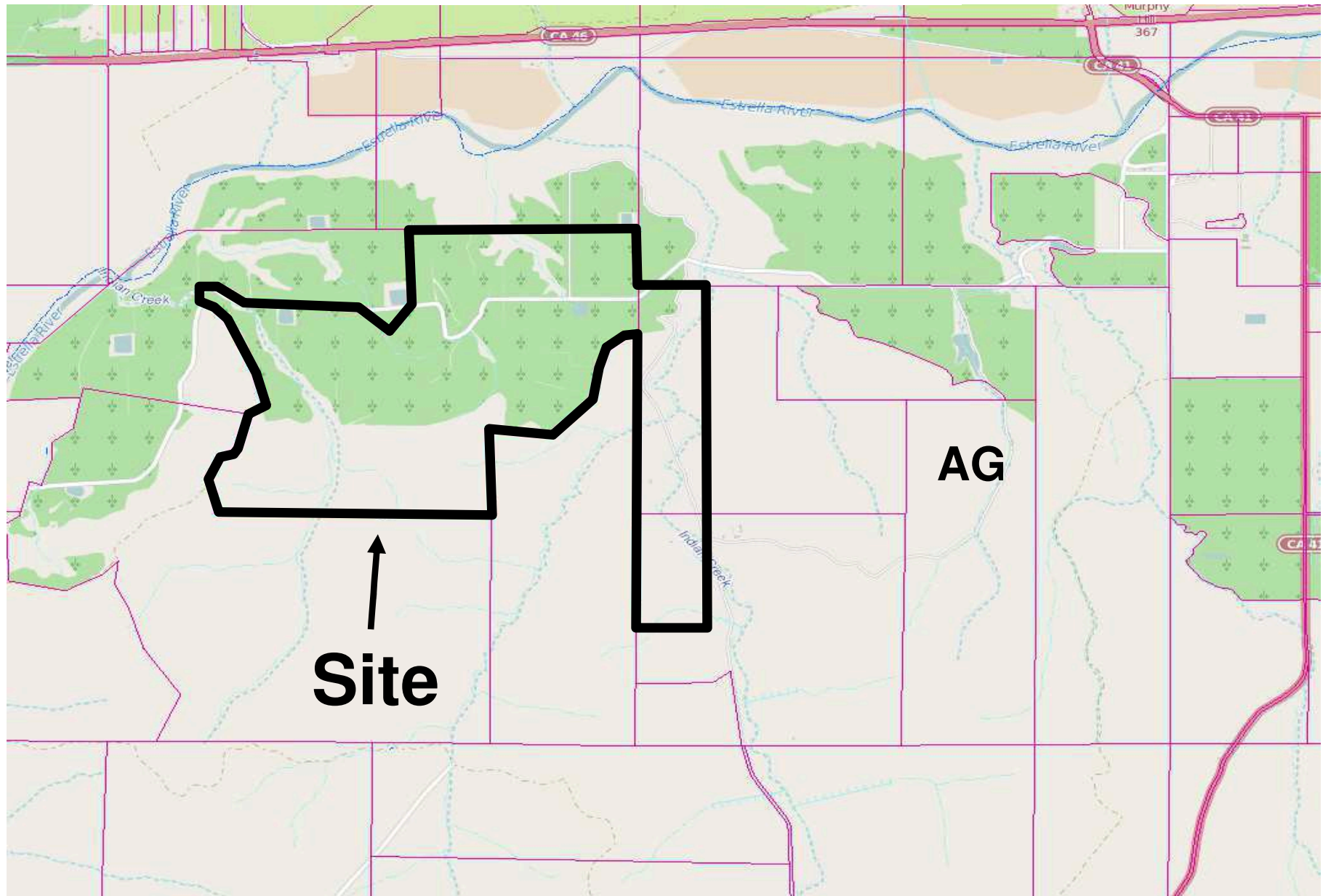
**PROJECT**

Clark/Anderson & Middleton Logging Co. Lot Line Adjustment  
COAL 14-0064/SUB 2014-00013



**EXHIBIT**

Vicinity Map



**PROJECT**

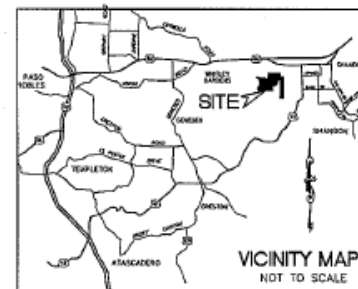
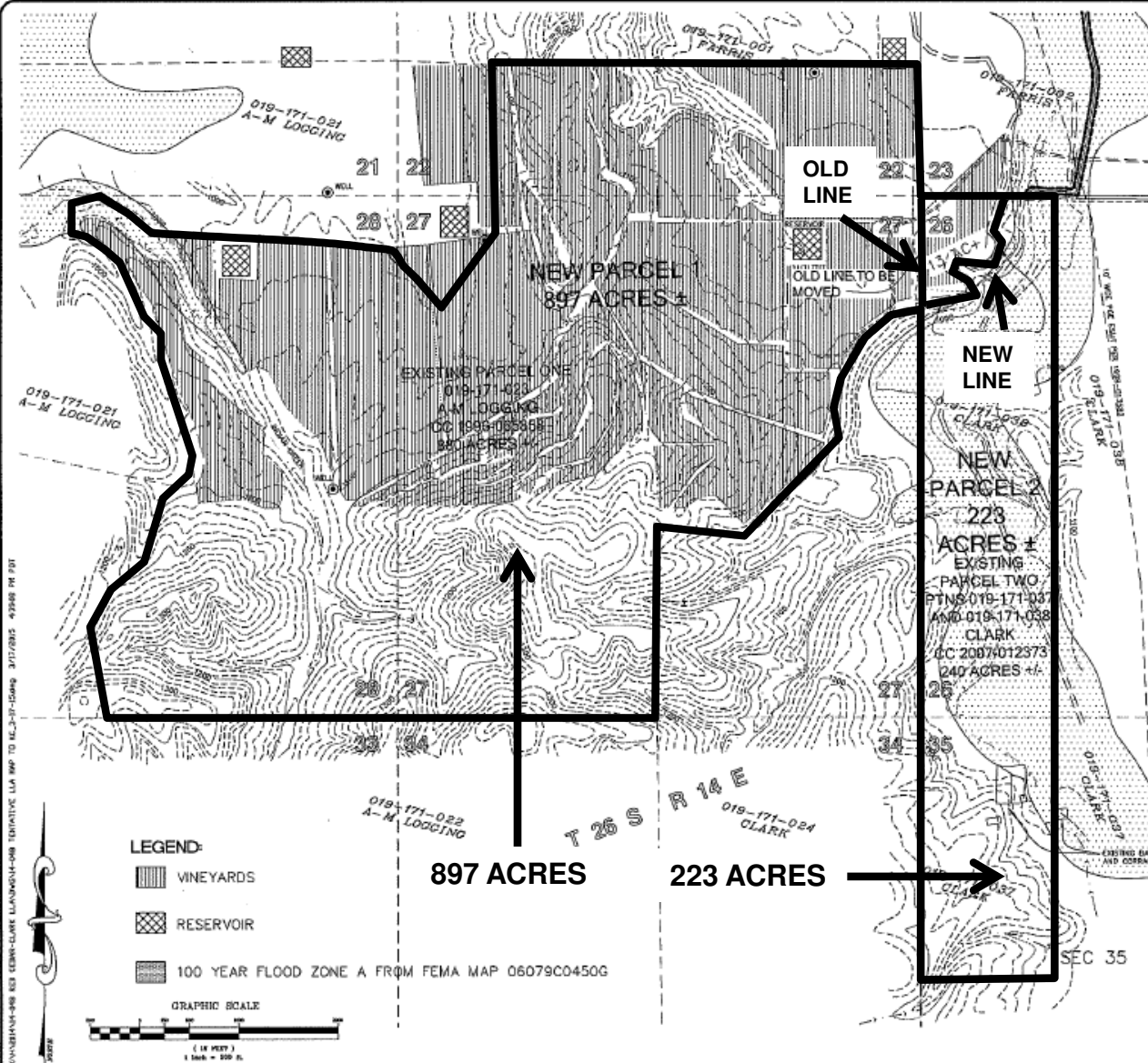
Clark/Anderson & Middleton Logging Co. Lot Line Adjustment  
COAL 14-0064/SUB 2014-00013



**EXHIBIT**

Land Use Category Map





**EXISTING PARCELS**

(ONE) PARCEL PER 1996-05858 019-171-023 880 AC ±  
(IRRIGATED VINEYARD 473 AC ±)

(TWO) PARCEL PER 2007-012373 PINS 019-171-037&038 240 AC ±  
(IRRIGATED VINEYARD 13 AC ±)

**TOTAL AC.** 1120 AC ±

**PROPOSED PARCELS**

**NEW PARCEL 1** 897 AC ±  
(IRRIGATED VINEYARD 486 AC ±)

**NEW PARCEL 2** 223 AC ±  
(IRRIGATED VINEYARD 0 AC ±)

**TOTAL AC.** 1120 AC ±

**OWNER/APPLICANT** ANDERSON & MIDDLETON LOGGING COMPANY  
A WASHINGTON CORPORATION  
2180 WEST CENTRE STREET  
SHANDON, CA 93446

**OWNER** PETE G. CLARK, TRUSTEE OF THE PETER G. CLARK REVOCABLE TRUST AND PAUL E. CLARK, TRUSTEE OF THE PAUL E. CLARK REVOCABLE TRUST  
1031 PINE STREET  
PASO ROBLES CA 93446  
(805) 441-3479

**CONTACT BEN VIELLO**  
(661) 747-6198

**APN.** 019-171-023 019-171-037 AND 038

**ZONING DESIGNATION** AG

**TOPO CONTOUR INFO:**  
1000 PER USGS QUAD "SHANDON" NGVD 29

**EASEMENT NOTES:**

1. 12 OR 483. UNPLOTTABLE EASEMENT. ACCESS OVER ONSITE GRADED ROADS. LOCATION UNDERMINABLE.
2. 12 OR 485. UNPLOTTABLE EASEMENT. ACCESS OVER ONSITE GRADED ROADS. LOCATION UNDERMINABLE.
3. 70 OR 251. THIS EASEMENT IS NOT LOCATED ON EITHER OF THESE PARCELS. IT LIES SOUTHWESTERLY.
4. 315 OR 499. THIS EASEMENT IS NOT LOCATED ON EITHER OF THESE PARCELS. IT LIES SOUTHWESTERLY.
5. 460 OR 397. UNPLOTTABLE EASEMENT FOR WATERLINE.
6. 1650 OR 638. CLCA WILLIAMSON ACT. SEE SHEET TWO.
7. 1995-00106084 AND 1997-001645. OFF-SITE EASEMENTS THAT BENEFIT PARCEL PER CERT 2007-012373. NOT SHOWN. CONNECTS THIS PARCEL TO HIGHWAY 48 ALONG SHEDD CANYON.
8. 1997-001645. RESERVATION OF UNPLOTTABLE EASEMENTS REFERRED TO ITEMS 1 AND 2 ABOVE.
9. 1028-013682. 10' WIDE EASEMENT TO PG&E. SHOWN HEREON.
10. 2013-068981. CLCA WILLIAMSON ACT. SEE SHEET TWO.

**DATE OF MAP:** MARCH 17, 2015

**SUB2014-00013**

**ANDERSON-MIDDLETON/CLARK**

**LOT LINE ADJUSTMENT MAP**

**COAL 14-0064**

BEING AN ADJUSTMENT OF THE LINES BETWEEN PARCEL PER CERTIFICATE OF COMPLIANCE 1996-05858 AND PARCEL PER CERTIFICATE OF COMPLIANCE 2007-012373, BEING PORTIONS OF SECTIONS 26, 27, 28 AND 35, ALL WITHIN TOWNSHIP 28 SOUTH, RANGE 14 EAST MOUNT DIABLO BASE AND MERIDIAN SHANDON AREA-COUNTY OF SAN LUIS OBISPO STATE OF CALIFORNIA

FIRST AMERICAN TITLE INSURANCE COMPANY H0000- (L1)

DAN KING SURVEYING  
P O BOX 43073  
PASO ROBLES CA 93447-43073  
PHONE (805) 258-5427



**LOT LINE ADJUSTMENT MAP**  
**COAL 14-0064**  
**ANDERSON-MIDDLETON AND CLARK**  
**SHANDON CALIFORNIA**

**SCALE:** 1" = 500'

**DATE:** NOVEMBER 2014

**JOB NO.** 14-018  
**RED CEDAR VYDS**

**SHEET** 1 **OF** 2 **SHEETS**

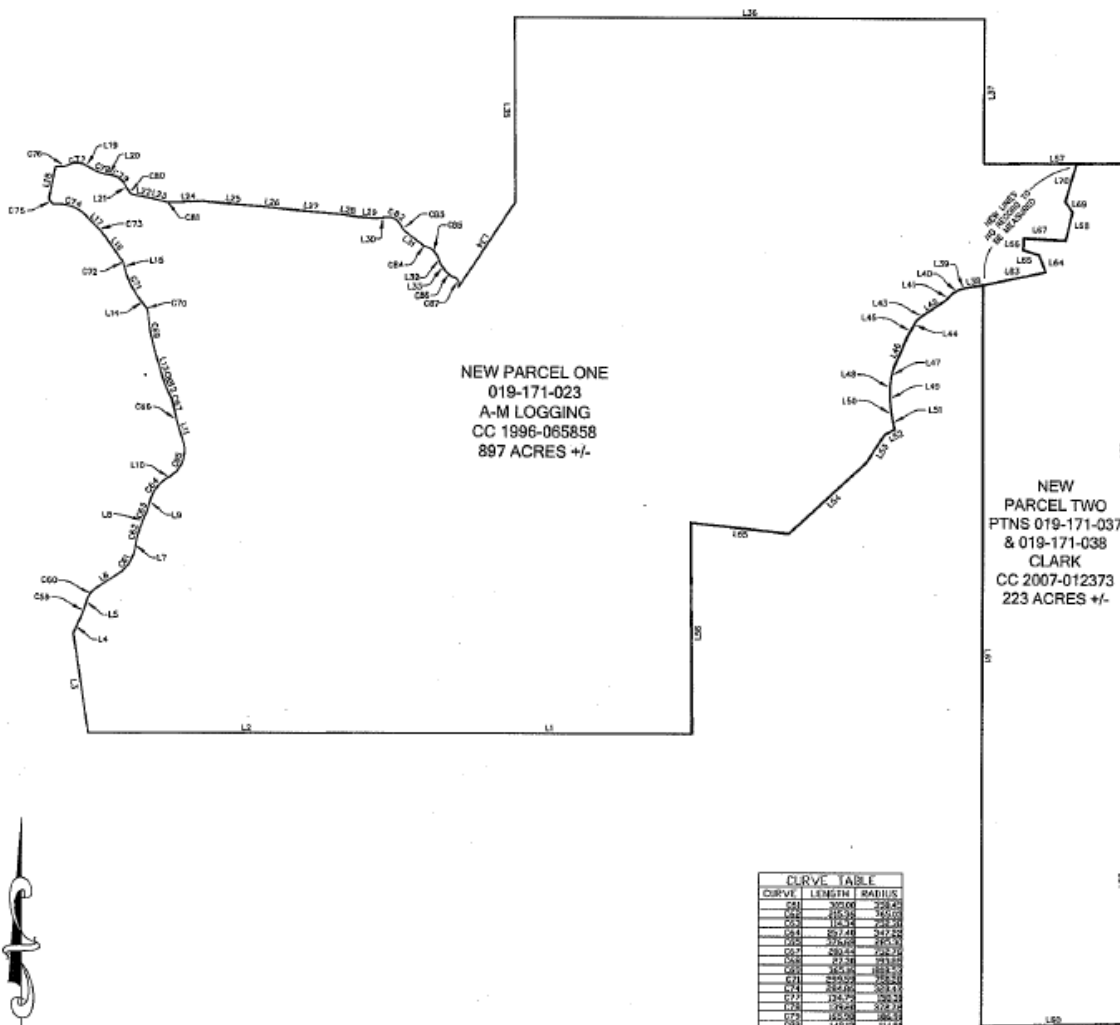
**PROJECT**

Clark/Anderson & Middleton Logging Co. Lot Line Adjustment  
COAL 14-0064/SUB 2014-00013



**EXHIBIT**

Tentative Map – Page 1 of 2



NEW PARCEL ONE  
019-171-023  
A-M LOGGING  
CC 1996-065858  
897 ACRES +/-

NEW  
PARCEL TWO  
PTNS 019-171-037  
& 019-171-038  
CLARK  
CC 2007-012373  
223 ACRES +/-

CURVE	LENGTH	RADIUS
C1	10.00	100.00
C2	10.00	100.00
C3	10.00	100.00
C4	10.00	100.00
C5	10.00	100.00
C6	10.00	100.00
C7	10.00	100.00
C8	10.00	100.00
C9	10.00	100.00
C10	10.00	100.00
C11	10.00	100.00
C12	10.00	100.00
C13	10.00	100.00
C14	10.00	100.00
C15	10.00	100.00
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C80	10.00	100.00
C81	10.00	100.00
C82	10.00	100.00
C83	10.00	100.00
C84	10.00	100.00
C85	10.00	100.00
C86	10.00	100.00
C87	10.00	100.00
C88	10.00	100.00
C89	10.00	100.00
C90	10.00	100.00
C91	10.00	100.00
C92	10.00	100.00
C93	10.00	100.00
C94	10.00	100.00
C95	10.00	100.00
C96	10.00	100.00
C97	10.00	100.00
C98	10.00	100.00
C99	10.00	100.00
C100	10.00	100.00

LINE	LENGTH	BEARING
L1	24.45.94	N89°09'00"W
L2	24.45.94	N89°09'00"W
L3	24.45.94	N89°09'00"W
L4	24.45.94	N89°09'00"W
L5	24.45.94	N89°09'00"W
L6	24.45.94	N89°09'00"W
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L9	24.45.94	N89°09'00"W
L10	24.45.94	N89°09'00"W
L11	24.45.94	N89°09'00"W
L12	24.45.94	N89°09'00"W
L13	24.45.94	N89°09'00"W
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L94	24.45.94	N89°09'00"W
L95	24.45.94	N89°09'00"W
L96	24.45.94	N89°09'00"W
L97	24.45.94	N89°09'00"W
L98	24.45.94	N89°09'00"W
L99	24.45.94	N89°09'00"W
L100	24.45.94	N89°09'00"W

THE DIMENSIONS ARE RECORD PER PARCEL ONE  
CERTIFICATE OF COMPLIANCE 1996-065858 AND PER  
PARCEL TWO CERTIFICATE OF COMPLIANCE 2007-012373

DATE OF MAP: MARCH 17, 2015  
SUB2014-00013  
ANDERSON-MIDDLETON/CLARK  
LOT LINE ADJUSTMENT MAP  
COAL 14-0064

BEING AN ADJUSTMENT OF THE LINES BETWEEN PARCEL  
PER CERTIFICATE OF COMPLIANCE 1996-065858 AND  
PARCEL PER CERTIFICATE OF COMPLIANCE 2007-012373,  
BEING PORTIONS OF SECTIONS 26, 27, 28 AND 35, ALL  
WITHIN TOWNSHIP 26 SOUTH, RANGE 14 EAST MOUNT  
DIABLO BASE AND MERIDIAN  
SHANDON AREA-COUNTY OF SAN LUIS OBISPO  
STATE OF CALIFORNIA

FIRST AMERICAN TITLE INSURANCE COMPANY #4006- (CL)

DAN KING SURVEYING  
P O BOX 4903  
PASO ROBLES CA 93447-4903  
PHONE (805) 238-5427



LOT LINE ADJUSTMENT MAP  
COAL 14-0064  
ANDERSON-MIDDLETON AND CLARK  
SHANDON CALIFORNIA

SCALE: 1" = 500'  
DATE: NOVEMBER 2014  
JOB NO. 14-048  
RED CEDAR VYDS  
SHEET 2 OF 2  
SHEETS

PROJECT

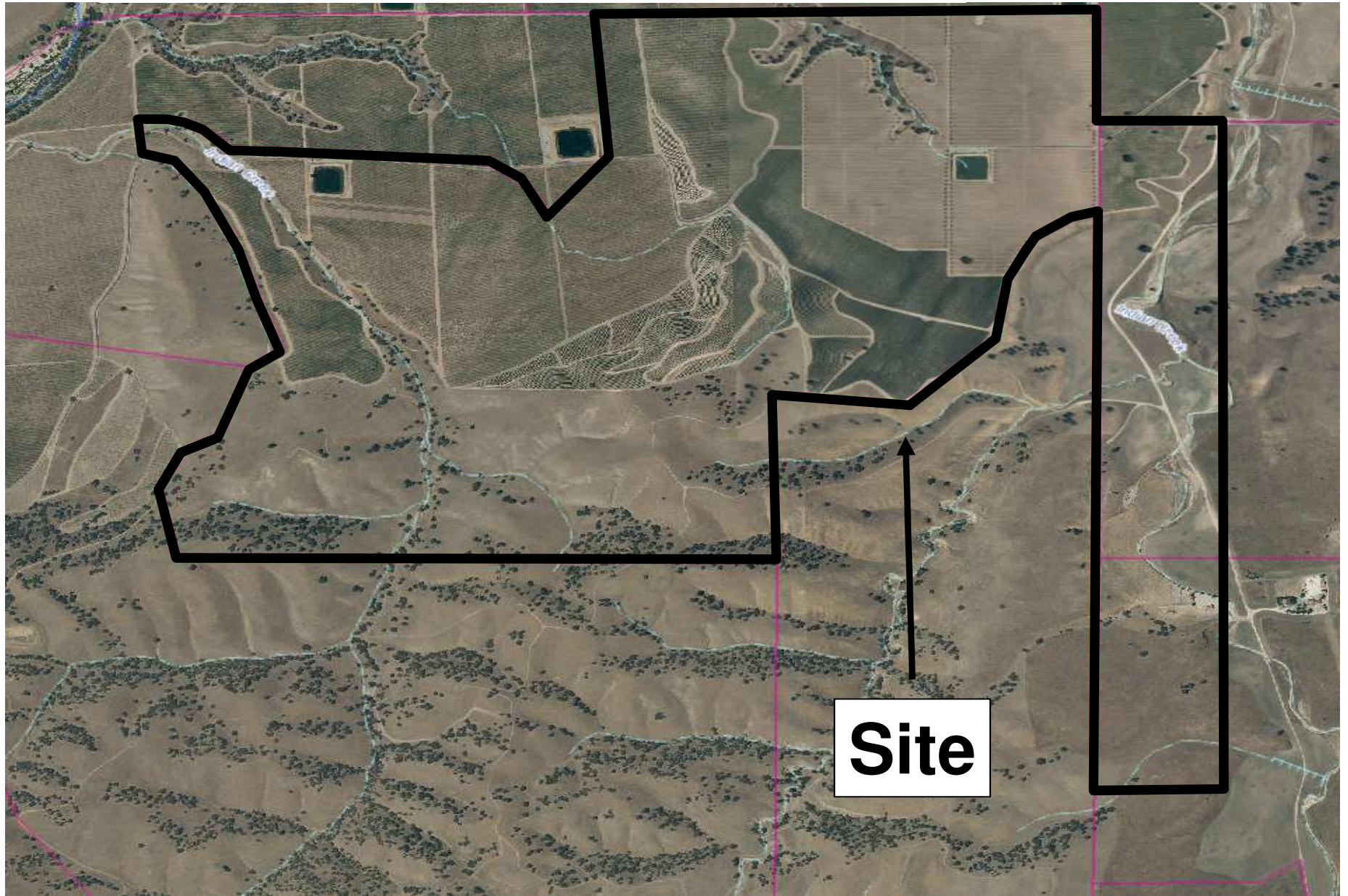
Clark/Anderson & Middleton Logging Co. Lot Line Adjustment  
COAL 14-0064/SUB 2014-00013



EXHIBIT

Tentative Map – Page 2 of 2





**PROJECT**

Clark/Anderson & Middleton Logging Co. Lot Line Adjustment  
COAL 14-0064/SUB 2014-00013



**EXHIBIT**

Aerial Photograph